N 50°-04'-00" W 60.07' 0.7 PG 672 NORTH LULLIS SHED VIIII $(AREA = 0.21 \pm AC.)$ 151.02' W 154.01 山 "00-'50-" MARION AVENUE (50.00') 37°-05'-00" 0.52 Z S 1 1/2 STORY FRAME DWELLING BLACK TOP DRIVE ST. #90 POR IN 1.2 DRIVE DRIVE & CURB TOP MASONRY ACK WALK POINT OF BEGINNING -FND IRON 763.77 S 52°-55'-00" E 60.00'

DELMORE AVENUE (50.00')

NOTE: SURVEY SUBJECT TO EASEMENTS, RESTRICTIONS AND AGREEMENTS OF PUBLIC RECORDS AND AS CONTAINED IN A TITLE SEARCH INCLUDING BUT NOT LIMITED TO PERMITTED USES, BUILDING SETBACKS, AND MAXIMUM LOT COVERAGE. * NOT PROVIDED NOTE: EXACT LOCATION OF SEWER(S) CAN NOT BE DETERMINED EXACT LOCATION OF UNDERGROUND UTILITIES CAN NOT BE DETERMINED

NOTE SURVEY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF PUBLIC RECORD AND AS CONTAINED IN A TITLE SEARCH INCLUDING BUT NOT LIMITED TO THE RIGHTS OF THE TOWNSHIP OF BERKELEY HEIGHTS. THE STATE OF N.J. AND THE FEDERAL GOVERNMENT TO EFFECT RIPARIANALITTORAL AWETLAND RIGHTS OR GRANTS ON THE PREMISES.

THIS SHEVEY DOES NOT DETERMINE THE EXISTENCE, NOW EXISTENCE OR LOCATION OF WETLANDS

OFFICES SHOWN HEREON ARE NOT TO BY USED AS A BASIS FOR CONSTRUCTION OF FENCES OR OTHER P

CAUTION, IF THIS DOCUMENT DOES NOT HAVE A RAISED SEAL OF THE PROPESS

A WRITTEN WAVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OPTAINED FROM THE LLTIMATE USER PLRSUANT TO PL 2003, CH (C458-363) & NAC 13-40 - 51 (d)

DESCRIPTION: BEING KNOWN AS LOT 3 BLOCK 62 ON A MAP ENTITLED:

"MAP OF PROPERTY WALTER A. SCHMIDLIN CONST. CO." MAP FILED MAY 23, 1950 AS MAP NO. 338-E.

THIS SURVEY IS CERTIFIED TO: DAVID MIZRAHI AND MELISSA LARRAZABAL

MERRILL LYNCH HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR

NRT TITLE AGENCY, LLC (NRT50342)

CHICAGO TITLE INSURANCE COMPANY

JOSEPH GACHKO, ESQ.

PROPERTY SITUATED IN THE TOWNSHIP OF BERKELEY HEIGHTS. UNION COUNTY, NEW JERSEY

PLAN OF SURVEY OF TAX MAP LOT 37 BLOCK 401

WILLIAM HELD ASSOCIATES, IN LICENSED LAND SURVEYORS 215 ELMER ST. WESSFIELD, NJ. 07090 Ph 908-232-3535 Fax 908-232-5380 WWW.HFLDASSOC/ATES.COM

NC.	DRAWN BY	CHECKED BY	DATE
	MH	1 11	05/23/2013
	BOOK 4	. 1	SCALE
4	PAGE 2	,	1" = 20"

05-19-1019

HELD - LICENSED LAND SURVEYOR

N.J.P.L.S. L.I.C. NO. 33104 N.J.P.P. LIC. NO. 3859

CERTIFICATE OF AUTHORIZATION: 24GA28054200