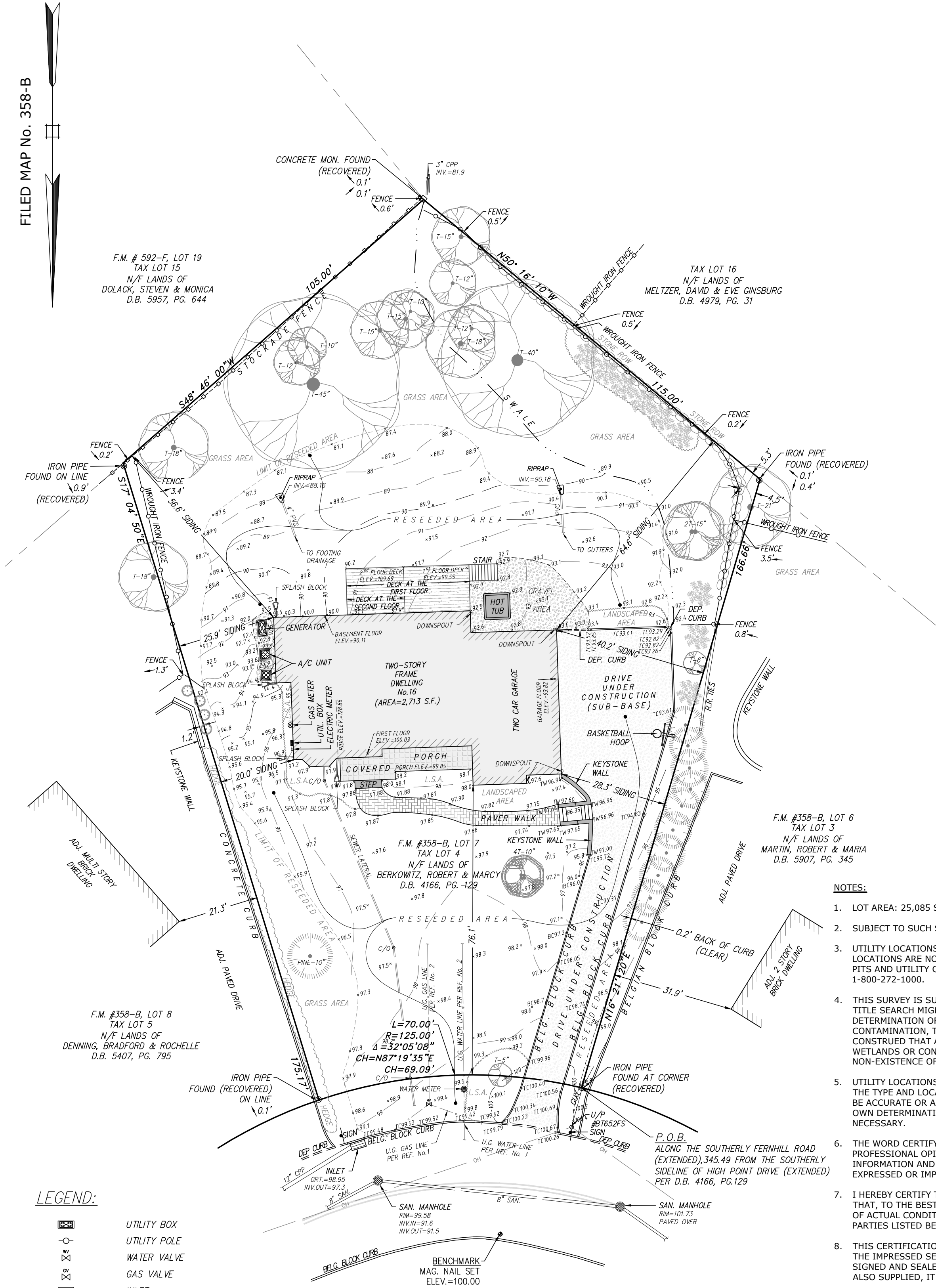


FILED MAP No. 358-B



LEGEND:

- UTILITY BOX
- UTILITY POLE
- WATER VALVE
- GAS VALVE
- INLET
- MANHOLE
- SIGN
- EXISTING SPOT ELEVATION
- WROUGHT IRON FENCE
- STOCKADE FENCE
- OVERHEAD WIRES
- U.G. GAS LINE
- U.G. WATER LINE
- T-10
- LANDSCAPED AREA
- LANDSCAPED AREA

FERNHILL ROAD

50' WIDE R.O.W. PER FILED MAP No. 358-B

GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.

NOTES:

- LOT AREA: 25,085 SF. or 0.5759 Ac.
- SUBJECT TO SUCH STATE OF FACTS AS A FULL AND ACCURATE TITLE SEARCH MIGHT DISCLOSE.
- UTILITY LOCATIONS BASED ON SURFACE OBSERVATIONS; SUB-SURFACE CONDITIONS AND LOCATIONS ARE NOT CERTIFIED. ACTUAL CONFIGURATIONS MUST BE FIELD-VERIFIED VIA TEST PITS AND UTILITY COMPANY MARK-OUTS. PRIOR TO CONSTRUCTION CALL N.J. UNDERGROUND 1-800-272-1000.
- THIS SURVEY IS SUBJECT TO EASEMENTS OF RECORD AND OTHER PERTINENT FACTS WHICH A TITLE SEARCH MIGHT DISCLOSE. THE UNDERSIGNED IS NOT QUALIFIED TO MAKE ANY DETERMINATION OF THE EXISTENCE OR NON-EXISTENCE OF WETLANDS AND/OR CONTAMINATION, THEREFORE, NO STATEMENT IS BEING MADE OR IMPLIED, NOR SHOULD IT BE CONSTRUED THAT ANY STATEMENT IS BEING MADE BY THE FACT THAT NO EVIDENCE OF WETLANDS OR CONTAMINATION IS SHOWN. THIS SURVEY DOES NOT SHOW THE EXISTENCE OR NON-EXISTENCE OF FLOOD PLAIN, ZONING OR ANY OTHER LAND USE RESTRICTIONS.
- UTILITY LOCATIONS SHOWN HEREON ARE BASED ON ABOVE GROUND OBSERVATIONS ONLY. THE TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES ARE NOT GUARANTEED TO BE ACCURATE OR ALL-INCLUSIVE. THE USER OF THIS SURVEY IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATIONS AS TO THE TYPE, LOCATION AND SUITABILITY OF UTILITIES AS MAY BE NECESSARY.
- THE WORD CERTIFY, AS USED HEREIN, IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, WHICH IS BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF. AS SUCH, IT IS NEITHER A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.
- I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED UNDER MY DIRECT SUPERVISION AND THAT, TO THE BEST OF MY KNOWLEDGE, THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF ACTUAL CONDITIONS AS OF **JUNE 5, 2022**. THIS CERTIFICATION IS MADE ONLY TO THE PARTIES LISTED BELOW AND IS NOT TRANSFERABLE TO OTHER PARTIES.
- THIS CERTIFICATION IS ONLY VALID FOR THIS MAP AND COPIES THEREOF IF SAID MAPS BEAR THE IMPRESSED SEAL OF THE SURVEYOR WHOSE SIGNATURE APPEARS HEREON. THE ORIGINAL SIGNED AND SEALED DOCUMENT IS THE DOCUMENT OF RECORD. IF DIGITAL INFORMATION IS ALSO SUPPLIED, IT IS DONE SO FOR INFORMATIONAL PURPOSES ONLY.
- ALL SHOWN ELEVATIONS BASED UPON REFERENCE No.1.
- BEING KNOWN AS LOT No. 7 AS SHOWN ON "BALTRUSOL TOP, SECTION C, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, N.J." FILED AT THE UNION COUNTY REGISTER'S OFFICE ON JANUARY 11, 1952 AS MAP No.358-B

REFERENCES:

- "BOUNDARY AND TOPOGRAPHIC SURVEY, BERKOWITZ RESIDENCE, 16 FERNHILL ROAD, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, BLOCK 3304, LOT 4" PREPARED BY E2 PROJECT MANAGEMENT, LLC. ON MARCH 12, 2021.
- SITE PLAN "16 FERNHILL ROAD, BLOCK 3304, LOT 4, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY" PREPARED BY E2 PROJECT MANAGEMENT, LLC. ON APRIL 30, 2021. LAST REVISED THROUGH JUNE 23, 21.

CERTIFIED TO:

ROBERT & MARCY BERKOWITZ

N.J. ENGINEERING CERTIFICATE OF AUTHORIZATION No. 24GA28118200		I CERTIFY THAT THESE PLANS HAVE BEEN PREPARED UNDER MY SUPERVISION		AS-BUILT SURVEY		SCHEDULE OF REVISIONS	
<b>E 2 PROJECT MANAGEMENT LLC</b>				BERKOWITZ RESIDENCE			
87 HIBERNIA AVENUE ROCKAWAY, N.J. 07866 PHONE: (973) 299-5200 FAX: (973) 299-5059 www.E2PM.com		SVYATOSLAV HRYTSAY, L.S. N.J. NJPLS Lic No. 24GS04342600		16 FERNHILL ROAD, TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY BLOCK 3304 LOT 4			
THIS DRAWING DOES NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY. ALL CONSTRUCTION MUST BE DONE IN COMPLIANCE WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 AND ALL RULES AND REGULATIONS THERETO APPURTENANT. THIS DRAWING AND THE DESIGN FEATURES OR CONSTRUCTION DISCLOSED ARE PROPRIETARY TO E2 PROJECT MANAGEMENT LLC AND SHALL NOT BE REPRODUCED, ALTERED OR COPIED WITHOUT WRITTEN PERMISSION, SHALL NOT BE USED IN ANY MANNER DETRIMENTAL TO ITS INTEREST AND SHALL BE RETURNED UPON REQUEST.							
						REV. DATE DESCRIPTION OF CHANGES DRAWN BY CHK BY	
						FIRST ISSUE: 6/6/22 DRAWING NO.	
						DRAWN BY: SH	
						CHECKED BY: CFS	
						SCALE: 1"=20'	
						PROJECT #: 20-07-047	
						FILE: *H:\PROJECTS\RESIDENTIAL\WOFFER-SPRINGFIELD\PROJECT P-20-07-047\9.0 DRAWINGS & MAPS\SURVEY\AS-BUILT\HOFFER_1.DWG	
						SHEET NO: 1 OF 1	
						PRINT DATE: 6/6/22	
						AB-1	