| W JERSEY EALTORS | .0 | S | ELLEI | CONDITION DISCLOSU © 2018, New Jersey REALTORS* | JRE STATEMENT | |
|---------------------------------------|--------------------|--|--------------|---|--|------------------|
| Property | yAddre | ess: 16 Gre | en Hi | 1 Road | | |
| | | | | Morristown | NJ 07960 | _("Property"). |
| Seller: D | avid | See | | | | |
| | | | | | | ("Seller"). |
| affect the to inspect If your P | Propert the Pro | y. Moreover, t operty. consists of m | his Disoutie | Property and to carefully inspect the surrounding a losure Statement is not intended to be a substitute units, systems and/or features, please provide con l in the singular, such as if a duplex has multiple f | for prospective buyer's hiring of q nplete answers on all such units, s | ualified experts |
| OCCUP | ANCY | | | | | |
| Yes | No | Unknown | 1 | Age of House, if known _94 years approx | imately | |
| [X] | [] | [] | 1. 2. | Does the Seller currently occupy this Property? If not, how long has it been since Seller occupie | | |
| | | | 3. | What year did the Seller buy the Propert 1 :993 | | |
| [K] | [] | | 3a. | Do you have in your possession the original or a the Property? If "yes," please attach a copy of it | 1, 0, | r ownership of |
| ROOF | | | | | | |
| Yes | No | Unknown | | | | |
| | | [] | 4. | Age of roof Main slate roof-94 yrs, H | | ed slate-2 |
| X | [] | | 5. 6 | Has roof been replaced or repaired since Seller Are you aware of any roof leaks? | bought the Property? | |
| [] | [] | | 6. 7. | Are you aware of any roof leaks? Explain any "yes" answers that you give in this s 11/2024 Ridgeline Slates resealed | _{ectio} Routine maintenance d/damaged slate replaced | as require I |
| ATTIC. | BASEN | IENTS AND | O CRAV | VL SPACES (Complete only if applicable) | | |
| Yes | No | Unknown | | r ···································· | | |
| [] | [¥] | | 8. | Does the Property have one or more sump pump | | |
| [] | [] | | 8a. | Are there any problems with the operation of an | | - |
| [] | [} | | 9. | Are you aware of any water leakage, accumula spaces or any other areas within any of the struc | ctures on the Property? | |
| [] | [¥ | | 9a. | Are you aware of the presence of any mold or s crawl spaces or any other areas within any of th | | ne basement or |
| [] | [¥] | | 10. | Are you aware of any repairs or other attempts basement or crawl space? If "yes," describe the | | |
| | | | | | | |

| [] | X | | 12. | Are you aware of any restrictions on how the attic may be used as a result of the manner in which |
|--------|-------|-----------|-------|--|
| | | | | the attic or roof was constructed? |
| [] | X | | 13. | Is the attic or house ventilated by: \Box a whole house fan? \Box an attic fan? |
| [] | X | | 13a. | Are you aware of any problems with the operation of such a fan? In what manner is access to the attic space provided? |
| | | | 14. | Staircase □ pull down stairs □ crawl space with aid of ladder or other device |
| | | | | • other |
| | | | 15. | Explain any "yes" answers that you give in this section: |
| | | | | |
| FERMIT | 'ES/W | OOD DEST | ROVIN | IG INSECTS, DRY ROT, PESTS |
| Yes | No | Unknown | | |
| [] | X | | 16. | Are you aware of any termites/wood destroying insects, dry rot, or pests affecting the Property |
| [] | X | | 17. | Are you aware of any damage to the Property caused by termites/wood destroying insects, or rot, or pests? |
| [] | [] | | 18. | If "yes," has work been performed to repair the damage? |
| [] | | | 19. | Is your Property under contract by a licensed pest control company? If "yes," state the name a |
| LJ | LJ | | | address of the licensed pest control company: |
| X | [] | | 20. | Are you aware of any termite/pest control inspections or treatments performed on the Prope |
| 2.0 | Γ.] | | | in the past? |
| | | | 21. | Explain any "yes" answers that you give in this section: Had Carpenter Ants in garag |
| | | | | door frame when house was purchased in 1993, treated by licensed |
| | | | | pest control company. Damaged part of frame replaced. |
| | | L ITEMS | | |
| Yes | No | Unknown | 00 | |
| [] | X | | 22. | Are you aware of any movement, shifting, or other problems with walls, floors, or foundatio including any restrictions on how any space, other than the attic or roof, may be used as a res |
| | | | | of the manner in which it was constructed? |
| [] | X | | 23. | Are you aware if the Property or any of the structures on it have ever been damaged by fi |
| | | | | smoke, wind or flood? |
| [] | X | | 24. | Are you aware of any fire retardant plywood used in the construction? |
| [X] | [] | | 25. | Are you aware of any current or past problems with driveways, walkways, patios, sinkholes, |
| | 53 | | | retaining walls on the Property? |
| [X] | [] | | 26. | Are you aware of any present or past efforts made to repair any problems with the items in t section? |
| | | | 27. | Explain any "yes" answers that you give in this section. Please describe the location and nature |
| | | | | the problem: <u>Perimeter retaining wall-routine maintenance/repair as</u> |
| | | | | required to maintain structure. |
| ADDITI | ONS/I | REMODELS | | |
| Yes | No | Unknown | | |
| X | [] | | 28. | Are you aware of any additions, structural changes or other alterations to the structures on |
| | | | | Property made by any present or past owners? |
| X | [] | | 29. | Were the proper building permits and approvals obtained? Explain any "yes" answers you g |
| | | | | in this section: 1999-deck built, enclosed back porch, bathroom renovate |
| | | | | 2004-Air Conditioning system & ductwork installed 2012-Emergency Generator installed |
| | | | | |
| PLUMBI | NG, V | VATER AND | SEWA | GE |
| Yes | No | | | |
| | | | 30. | What is the source of your drinking water? |
| | | | | Delta Public Community System Well on Property Other (explain) |
| [] | [] | | 31. | If your drinking water source is not public, have you performed any tests on the wat |
| | | | | |
| | | | | If so,when?Attach a copy of or describe the results: |

| 111 112 | [] | [x] | [] | 32. | Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any location other than the sewer, septic, or other system that services the rest of the Property? |
|--|--|--|--------------------------------|--|--|
| 113 | | | [] | 33. | When was well installed? |
| 14 | | | | | Location of well? |
| 15 16 | [] | [X] | | 34. | Do you have a softener, filter, or other water purification system? \Box Leased \Box Owned |
| 17 | | | | 35. | What is the type of sewage system? Public Sewer D Private Sewer D Septic System C Cesspool D Other (explain): |
| 18 | [] | [] | | 36. | If you answered "septic system," have you ever had the system inspected to confirm that it is a |
| 19 | LJ | LJ | | 50. | true septic system and not a cesspool? |
| 20 | | | [] | 37. | If Septic System, when was it installed? |
| 21 | | | | | Location? |
| 22 | | | [] | 38. | When was the Septic System or Cesspool last cleaned and/or serviced? |
| .23 .24 | [] | [k] | | 39. | Are you aware of any abandoned Septic Systems or Cesspools on your Property? |
| 25 | [] | [] | | 39a. | If "yes," is the closure in accordance with the municipality's ordinance? Explain: |
| 26 | [] | [X] | | 40. | Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and |
| 27 | LJ | 23 | | | fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems |
| 28 | | | | | If "yes," explain |
| 29 | | | | | |
| 130 131 | [] | X | | 41. | Are you aware of the presence of any lead piping, including but not limited to any service line |
| 32 | | | | | piping materials, fixtures, and solder. If "yes," explain: |
| 33 | [] | X | | 42. | Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage |
| 134 | | LJ | | | tanks, or dry wells on the Property? |
| 135 | [] | X | [] | 43. | Is either the private water or sewage system shared? If "yes," explain: |
| 136 137 | | | | 4.4 | |
| 1.57 | | | ГJ | 44. | Water Heater: 🗆 Electric 🔍 Fuel Oil 🖈 Gas |
| 138 | | | | | Age of Water Heater / VEGLA |
| | [] | X | [] | 44a. | Age of Water Heater 2 years Are you aware of any problems with the water heater? |
| 138 139 140 | [] | [X] | | 44a. 45. | Age of Water Heater <u>2 years</u> Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 | [] | X] | | | Are you aware of any problems with the water heater? |
| 139 140 141 142 | [] | X | | | Are you aware of any problems with the water heater? |
| 139 140 141 142 143 | | | | 45. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 | HEATIN | NG AND | AIR CON | 45. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 | | NG AND | | 45. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 | HEATIN | NG AND | AIR CON | 45. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 148 | HEATIN | NG AND | AIR CON | 45. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 148 149 | HEATIN | NG AND | AIR CON Unknown | 45. IDITION 46. 47. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 148 149 150 | HEATIN | NG AND | AIR CON | 45. DITION 46. 47. 48. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: WING Type of Air Conditioning: Central one zone Central multiple zone Wall/Window Unit None List any areas of the house that are not air conditioned: Attic, 1st floor bath What is the age of Air Conditioning System? 2004 |
| 139 140 141 142 143 144 145 146 147 148 149 150 151 | HEATIN | NG AND | AIR CON Unknown | 45. DITION 46. 47. 48. 49. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: NING Type of Air Conditioning: Central one zone Central multiple zone Wall/Window Unit None List any areas of the house that are not air conditioned: Attic, 1st floor bath What is the age of Air Conditioning System? 2004 Type of heat: Electric Fuel Oil Matural Gas Propane Unheated Other |
| 139 140 141 142 143 144 145 145 146 147 148 149 150 151 152 153 | HEATIN | NG AND | AIR CON Unknown | 45. DITION 46. 47. 48. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: NING Type of Air Conditioning: Central one zone Central multiple zone Wall/Window Unit None List any areas of the house that are not air conditioned: Attic, 1st floor bath What is the age of Air Conditioning System? 2004 Type of heat: Electric Fuel Oil Matural Gas Propane Unheated Other |
| 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 | HEATIN | NG AND | AIR CON Unknown | 45. DITION 46. 47. 48. 49. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: VING Type of Air Conditioning: Central one zone Central multiple zone Wall/Window Unit None List any areas of the house that are not air conditioned: Attic, 1st floor bath What is the age of Air Conditioning System? 2004 Type of heat: Electric Fuel Oil Matural Gas Propane Unheated Other What is the type of heating system? (for example, forced air, hot water or base board, radiator |
| 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 | HEATIN | NG AND | AIR CON Unknown | 45. IDITION 46. 47. 48. 49. 50. 51. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 | HEATIN | NG AND | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 | HEATIN | NG AND | AIR CON Unknown | 45. IDITION 46. 47. 48. 49. 50. 51. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 | HEATIN Yes | NG AND No | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $\begin{array}{c} 139 \\ 140 \\ 141 \\ 142 \\ 143 \\ 144 \\ 145 \\ 146 \\ 147 \\ 148 \\ 149 \\ 150 \\ 151 \\ 152 \\ 153 \\ 154 \\ 155 \\ 156 \\ 157 \\ 158 \\ 159 \\ 160 \end{array}$ | HEATIN | NG AND | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 | HEATIN Yes | NG AND No X] | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $\begin{array}{c} 139 \\ 140 \\ 141 \\ 142 \\ 143 \\ 144 \\ 145 \\ 146 \\ 147 \\ 148 \\ 149 \\ 150 \\ 151 \\ 152 \\ 153 \\ 154 \\ 155 \\ 156 \\ 157 \\ 158 \\ 159 \\ 160 \\ 161 \\ 162 \end{array}$ | HEATIN Yes | NG AND No | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. 54. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $139 \\ 140 \\ 141 \\ 142 \\ 143 \\ 144 \\ 145 \\ 146 \\ 147 \\ 148 \\ 149 \\ 150 \\ 151 \\ 152 \\ 153 \\ 154 \\ 155 \\ 156 \\ 157 \\ 158 \\ 159 \\ 160 \\ 161 \\ 162 \\ 163 \\ 163 \\ 163 \\ 160 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 $ | HEATIN Yes | NG AND No X] | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $139 \\ 140 \\ 141 \\ 142 \\ 143 \\ 144 \\ 145 \\ 146 \\ 147 \\ 148 \\ 149 \\ 150 \\ 151 \\ 152 \\ 153 \\ 154 \\ 155 \\ 156 \\ 157 \\ 158 \\ 159 \\ 160 \\ 161 \\ 162 \\ 163 \\ 164 \\ 164$ | HEATIN Yes | NG AND No ¥] [] ¥] | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $\begin{array}{c} 139\\ 140\\ 141\\ 142\\ 143\\ 144\\ 145\\ 146\\ 147\\ 148\\ 149\\ 150\\ 151\\ 152\\ 153\\ 154\\ 155\\ 156\\ 157\\ 158\\ 159\\ 160\\ 161\\ 162\\ 163\\ 164\\ 165\\ \end{array}$ | HEATIN Yes | NG AND No X] [] X] BURNIN | AIR CON Unknown [] [] | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $\begin{array}{c} 139\\ 140\\ 141\\ 142\\ 143\\ 144\\ 145\\ 146\\ 147\\ 148\\ 149\\ 150\\ 151\\ 152\\ 153\\ 154\\ 155\\ 156\\ 157\\ 158\\ 159\\ 160\\ 161\\ 162\\ 163\\ 164\\ 165\\ 166\\ 166\\ 167\\ \end{array}$ | HEATIN Yes | NG AND No X] [] X] BURNIN | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $\begin{array}{c} 139\\ 140\\ 141\\ 142\\ 143\\ 144\\ 145\\ 146\\ 147\\ 148\\ 149\\ 150\\ 151\\ 152\\ 153\\ 154\\ 155\\ 156\\ 157\\ 158\\ 159\\ 160\\ 161\\ 162\\ 163\\ 164\\ 165\\ 166\\ 167\\ 168\\ 168\\ 168\\ 168\\ 168\\ 168\\ 168\\ 168$ | HEATIN Yes [] [] [] WOODDI Yes X] X] | NG AND No [] [] [] [] [] [] | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. E OR FIN | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: |
| $139 \\ 140 \\ 141 \\ 142 \\ 143 \\ 144 \\ 145 \\ 146 \\ 147 \\ 148 \\ 149 \\ 150 \\ 151 \\ 152 \\ 153 \\ 154 \\ 155 \\ 156 \\ 157 \\ 158 \\ 159 \\ 160 \\ 161 \\ 162 \\ 163 \\ 163 \\ 163 \\ 160 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 \\ 161 \\ 161 \\ 162 \\ 163 \\ 161 $ | HEATIN Yes [] [] [] WOODDI Yes [] | NG AND No [] k] BURNIN No [] | AIR CON Unknown | 45. DITION 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. E OR FIH 57 | Are you aware of any problems with the water heater? Explain any "yes" answers that you give in this section: Type of Air Conditioning: Central one zone Central multiple zone Wall/Window Unit None List any areas of the house that are not air conditioned: Attic, 1st floor bath What is the age of Air Conditioning System? 2004 Type of heat: Electric Fuel Oil Xintural Gas Propane Unheated Other What is the type of heating system? (for example, forced air, hot water or base board, radiator steam heat) Radiator Steam Heat, supplemental electric baseboard If it is a centralized heating system, is it one zone or multiple zones? One Zone Age of furnace 12 years Date of last service: Scheduled-12/13/2024 List any areas of the house that are not heated: Are you aware of any tanks on the Property, either above or underground, used to store fuel or other substances? If tank is not in use, do you have a closure certificate? Are you aware of any problems with any items in this section? If "yes," explain: EPELACE Do you have wood burning store? If freplace? insert? other |

| 171 | | 50 | 53 | | |
|------------|-------------|-------------|-------------------|------|---|
| 171 172 | [] | X] | [] | 59. | Have you obtained any required permits for any such item? |
| 172 | [] | × | | 60. | Are you aware of any problems with any of these items? If "yes," please explain: <u>Chimney,</u> ireplace,flue,and all associated components will be conveyed AS-IS |
| 173 | ELECTI | | OVOTEM | Г | replace, inde, and all associated components with be conveyed AS-IS |
| 175 | Yes | | SYSTEM Unknown | | |
| 176 | res | INO | Unknown | 61. | What type of wiring is in this structure? 🛛 Copper 🗖 Aluminum 📮 Other 📮 Unknown |
| 177 | | | | 62. | What type of writing is in this structure: Δ Copper \Box Authinitian \Box Other \Box Other \Box Unknown What amp service does the Property have? \Box 60 \Box 100 \Box 150 Δ 200 \Box Other \Box Unknown |
| 178 | 57 | ГI | ГI | 63. | Does it have 240 volt service? Which are present \square Circuit Breakers, \square Fuses or \square Both? |
| 179 | X X | [] | [] | 64. | Are you aware of any additions to the original service? |
| 180 | [A] | LJ | | 04. | If "yes," were the additions done by a licensed electrician? Name and address: |
| 181 | | | | F | Replaced original service with 200A service when house was purchased |
| 182 | | | | | in 1993. Approval Sticker on main panel 1/29/93 |
| 183 | [X] | [] | [] | 65. | If "yes," were proper building permits and approvals obtained? |
| 184 | X | [] | LJ | 66. | Are you aware of any wall switches, light fixtures or electrical outlets in need of repair? |
| 185 | 23 | LJ | | 67. | Explain any "yes" answers that you give in this section: <u>66-Linen Closet Light fixture</u> |
| 186 | | | | | 2004-Air Conditioning installed |
| 187 | | | | 2 | 2012-Emergency Generator installed |
| 188 | | | | | |
| 189 | LAND (S | SOILS, | DRAINAGE | AND | BOUNDARIES) |
| 190 | Yes | No | Unknown | | |
| 191 | [] | [X] | | 68. | Are you aware of any fill or expansive soil on the Property? |
| 192 | [] | [X] | | 69. | Are you aware of any past or present mining operations in the area in which the Property is |
| 193 | | | | | located? |
| 194 | [] | [X] | | 70. | Is the Property located in a flood hazard zone? |
| 195 | [] | X | | 71. | Are you aware of any drainage or flood problems affecting the Property? |
| 196 | [] | X | [] | 72. | Are there any areas on the Property which are designated as protected wetlands? |
| 197 | [] | X | | 73. | Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or |
| 198 199 | 53 | 53 | | | other easements affecting the Property? |
| 200 | [] | [X] | | 74. | Are there any water retention basins on the Property or the adjacent properties? |
| 200 | [] | k] | | 75. | Are you aware if any part of the Property is being claimed by the State of New Jersey as land |
| 201 | | | | | presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain: |
| 202 | | | | | |
| 204 | [] | X | | 76. | Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls, |
| 205 | LJ | Ŋ | | 70. | bulkheads, etc.) or maintenance agreements regarding the Property? |
| 206 | | | | 77. | Explain any "yes" answers to the preceding questions in this section: |
| 207 | | | | | |
| 208 | | | | | |
| 209 | X | [] | | 78. | Do you have a survey of the Property? |
| 210 | | | | | |
| 211 | ENVIRO | ONME | NTAL HAZA | RDS | |
| 212 | Yes | No | Unknown | | |
| 213 | [] | X] | | 79. | Have you received any written notification from any public agency or private concern informing you |
| 214 | | | | | that the Property is adversely affected, or may be adversely affected, by a condition that exists on a |
| 215 216 | | | | | property in the vicinity of this Property? If "yes," attach a copy of any such notice currently in your |
| 210 | F 3 | F 3 | | 70 | possession. |
| 217 | [] | ¥] | | 79a. | |
| 219 | | | | | or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/or physical structures present on this Property? If "yes," explain: |
| 220 | | | | | and/of physical structures present on this Property: If yes, explain. |
| 221 | [X] | [] | | 80. | Are you aware of any underground storage tanks (UST) or toxic substances now or previously |
| 222 | [7] | LJ | | 00. | present on this Property or adjacent property (structure or soil), such as polychlorinated biphenyl |
| 223 | | | | | (PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, |
| 224 | | | | | thorium, lead or other hazardous substances in the soil? If "yes," explain: 2022-Legacy Fuel |
| 225 | | | | | Tank removed. |
| 226 | [] | k] | | 81. | Are you aware if any underground storage tank has been tested? |
| 227 | | | | | (Attach a copy of each test report or closure certificate if available.) |
| 228 | [] | x] | [] | 82. | Are you aware if the Property has been tested for the presence of any other toxic substances, such |
| 229 | | | | | as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others? |
| 230 | | | | | (Attach copy of each test report if available.) |
| | | | | | |

| 2 | | | 83. | If "yes" to any of the above, explain: |
|-------------------------------|------------|--------------|--------|--|
| 3 1 [] 5 |] [] | | 83a. | If "yes" to any of the above, were any actions taken to correct the problem? Explain: |
| 5 7 8 |] [¥] | [] | 84. | Is the Property in a designated Airport Safety Zone? |
| | DRESTR | ICTIONS SI | PECIAI | L DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS |
| | CO-OPS | 10110110, 01 | LOIAI | |
| l Ye | | Unknown | | |
| 2 [] 3 4 5 |] [X] | | 85. | Are you aware if the Property is subject to any deed restrictions or other limitations on how may be used due to its being situated within a designated historic district, or a protected area lil the New Jersey Pinelands, or its being subject to similar legal authorities other than typical loc zoning ordinances? |
| 5 [|] [X] | | 86. | Is the Property part of a condominium or other common interest ownership plan? |
| 7 [] 3 [] | | | 86a. | If so, is the Property subject to any covenants, conditions, or restrictions as a result of its bein part of a condominium or other form of common interest ownership? |
|) []] | | | 87. | As the owner of the Property, are you required to belong to a condominium association homeowners association, or other similar organization or property owners? |
| L [] 2 |] [] | | 87a. | If so, what is the Association's name and telephone number? |
| 3 [] 1 |] [] | [] | 87b. | If so, are there any dues or assessments involved? If "yes," how much? |
| 5 [] 5 | | | 88. | Are you aware of any defect, damage, or problem with any common elements or common are that materially affects the Property? |
| 7 | X | [] | 89. | Are you aware of any condition or claim which may result in an increase in assessments or fee |
| 3 [] | | [] | 90. | Since you purchased the Property, have there been any changes to the rules or by-laws of t Association that impact the Property? |
|) 2 | | | 91. | Explain any "yes" answers you give in this section: |
| 3 4 MIS | CELLANE | OUS | | |
| 5 Ye | | Unknown | | |
| 5 7 | k] | | 92. | Are you aware of any existing or threatened legal action affecting the Property or any condominiu or homeowners association to which you, as an owner, belong? |
| 3 [] | | | 93. | Are you aware of any violations of Federal, State or local laws or regulations relating to t Property? |
|) [] [2] 3 [|] [X] | | 94. | Are you aware of any zoning violations, encroachments on adjacent properties, non-conformi uses, or set-back violations relating to this Property? If so, please state whether the condition pre-existing non-conformance to present day zoning or a violation to zoning and/or land u laws. |
| 5 [] 5 7 |] [X] | | 95. | Are you aware of any public improvement, condominium or homeowner association assessment against the Property that remain unpaid? Are you aware of any violations of zoning, housin building, safety or fire ordinances that remain uncorrected? |
| B D | [] | [] | 96. | Are there mortgages, encumbrances or liens on this Property? |
|) [| | LJ | 96a. | Are you aware of any reason, including a defect in title, that would prevent you from conveyi clear title? |
| L [] 22 33 44 55 | | | 97. | Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclos elsewhere on this form? (A defect is "material," if a reasonable person would attach importan to its existence or non-existence in deciding whether or how to proceed in the transaction. If "yes," explain: |
| 5 7 3 |] [X] | | 98. | Other than water and sewer charges, utility and cable tv fees, your local property taxes, a special assessments and any association dues or membership fees, are there any other fees that yo pay on an ongoing basis with respect to this Property, such as garbage collection fees? |
|) | | | 99. | Explain any other "yes" answers you give in this section: Primary Mortgage, HELOC |

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| 291 | | | nstructions to | | |
|------------|-------------|------------|-------------------|-------------|--|
| 292 | | 0 | · · · | · · | owner who has had his or her Property tested or treated for radon gas may require that information |
| 293 | | | | - | pt confidential until the time that the owner and a buyer enter into a contract of sale, at which time |
| 294 | a copy of | the test | results and ev | idence o | of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that |
| 295 | owners m | ay waiv | ve, in writing, p | this righ | t of confidentiality. As the owner(s) of this Property, do you wish to waive this right? |
| 296 | Yes | No | | C | |
| 297 | [X] | [] | \mathcal{D} | 5 | |
| 298 | | | (Initi | ials) | (Initials) |
| 299 | | | × × | , | |
| 300 | If you res | pondec | l "yes," answe | r the foll | owing questions. If you responded "no," proceed to the next section. |
| 301 | | L | | | |
| 302 | Yes | No | Unknown | | |
| 303 | [] | k | 0.11110.011 | 100 | Are you aware if the Property has been tested for radon gas? (Attach a copy of each test report if |
| 304 | LJ | | | 100. | available.) |
| 305 | [] | X | | 101 | Are you aware if the Property has been treated in an effort to mitigate the presence of radon gas? |
| 306 | LJ | Ŋ | | 101. | (If "yes," attach a copy of any evidence of such mitigation or treatment.) |
| 307 | гэ | Ŵ | | 109 | Is radon remediation equipment now present in the Property? |
| 308 | [] | X | | | |
| 309 | [] | [] | | 102a. | If "yes," is such equipment in good working order? |
| 310 | MATOR | | | | |
| 311 | | | IANCES ANI | | |
| 312 | | | , | | ted by the Seller shall be controlling as to what appliances or other items, if any, shall be included |
| 312 | | | e Property. W | hich of | the following items are present in the Property? (For items that are not present, indicate "not |
| | applicable | e.") | | | |
| 314 | | | | | |
| 315 | Yes | No | Unknown | N/A | |
| 316 | [] | X | | [] | 103. Electric Garage Door Opener |
| 317 | [] | [] | | [] | 103a. If "yes," are they reversible? Number of Transmitters |
| 318 | [X] | [] | [] | [] | 104. Smoke Detectors |
| 319 | | | | | \square Battery \square Electric \square Both How many <u>3</u> |
| 320 | | | | | Carbon Monoxide Detectors How many <u>1</u> |
| 321 | | | | | Location SD's-Basement/1st Floor Hall/2nd Floor Hall (SD&CO) |
| 322 | [] | X] | | [] | 105. With regard to the above items, are you aware that any item is not in working order? |
| 323 | | | | | 105a. If "yes," identify each item that is not in working order or defective and explain the nature |
| 324 | | | | | of the problem: |
| 325 | | | | | |
| 326 | [] | X] | | [] | 106. 🗖 In-ground pool 🗖 Above-ground pool 🗖 Pool Heater 📮 Spa/Hot Tub |
| 327 | [] | [] | [] | X [] | 106a. Were proper permits and approvals obtained? |
| 328 | [] | [] | | [] | 106b. Are you aware of any leaks or other defects with the filter or the walls or other structural or |
| 329 | LJ | LJ | | Λ] | mechanical components of the pool or spa/hot tub? |
| 330 | [] | [] | | x [] | 106c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool? |
| 331 | LJ | LJ | | Λ.] | 107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.) |
| 332 | | | | | [X] Refrigerator |
| 333 | | | | | [X] Range |
| 334 | | | | | [x] Microwave Oven |
| 335 | | | | | [x] Dishwasher |
| 336 | | | | | [] Trash Compactor |
| 337 | | | | | [] Garbage Disposal |
| 338 | | | | | [] In-Ground Sprinkler System |
| 339 | | | | | [x] Central Vacuum System |
| 340 | | | | | Security System |
| 341 | | | | | [x] Washer |
| 342 | | | | | |
| 343 | | | | | [X] Dryer |
| 344 | | | | | [] Intercom |
| 345 | | | | | [] Other |
| 345 346 | | Х | | | 108. Of those that may be included, is each in working order? |
| 340 347 | | | | | If "no," identify each item not in working order, explain the nature of the problem: |
| | | | | | Refr <u>idgerator-Icemaker/water not functional/Washer has leak in door</u> seal |
| 348 340 | | | | | |
| 349 | | | | | |
| 350 | | | | | |

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351 SOLAR PANEL SYSTEMS 352 By completing this section. Sel

353

354

355

By completing this section, Seller is acknowledging that the Property is serviced by a Solar Panel System, which means a system of solar panels designed to absorb the sunlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring, roof supports and any other equipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be used, among other purposes, to prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.

| Yes | No | Unknown | |
|-----|----|---------|---|
| | | [] | 109. When was the Solar Panel System Installed? |
| | | [] | 109a. What is the name and contact information of the business that installed the Solar Panel System? |
| [] | [] | | 109b. Do you have documents and/or contracts relating to the Solar Panel System? If "yes," please |
| | | | attach copies to this form. |
| [] | [] | [] | 110. Are SRECs available from the Solar Panel System? |
| га | га | [] | 110a. If SRECs are available, when will the SRECs expire? |
| [] | [] | [] | 111. Is there any storage capacity on the Property for the Solar Panel System?112. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, |
| [] | [] | | explain: |
| | | | Choose one of the following three options: |
| [] | | | 113a. The Solar Panel System is financed under a power purchase agreement or other type of financing |
| LJ | | | arrangement which requires me/us to make periodic payments to a Solar Panel System provider |
| | | | in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to <u>Section A</u> below. |
| [] | | | 113b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to <u>Section B</u> below. |
| [] | | | 113c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions. |
| | | 53 | SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA |
| | | [] | 114. What is the current periodic payment amount? \$ |
| | | [] | 115. What is the frequency of the periodic payments (check one)? |
| 53 | 53 | [] | 116. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System? ("PPA Expiration Date") |
| [] | [] | ГЛ | 117. Is there a balloon payment that will become due on or before the PPA Expiration Date? |
| | | [] | 118. If there is a balloon payment, what is the amount? \$ |
| 53 | | | Choose one of the following three options: |
| [] | | | 119a. Buyer will assume my/our obligations under the PPA at Closing. |
| [] | | | 119b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar Panel System can be included in the sale free and clear. |
| [] | | | 119c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain |
| LJ | | | cancellation of the PPA as of the Closing. |
| | | | SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE |
| | | [] | 120. What is the current periodic lease payment amount? \$ |
| | | [] | 121. What is the frequency of the periodic lease payments (check one)? \Box Monthly \Box Quarterly |
| | | [] | 122. What is the expiration date of the lease? |
| | | | Choose one of the following two options: |
| [] | | | 123a. Buyer will assume our obligations under the lease at Closing. |
| [] | | | 123b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to Closing. |
| | | | Section C - The Solar Panel System Is Subject To Energy Certificate(s) |
| [] | [] | [] | 124. Are Solar Transition Renewable Energy Certifiates ("TRECs") available from the Solar Panel |
| | | | System? |
| | | [] | 124a. If TRECs are available, when will the TRECs expire? |
| [] | [] | [] | 125. Are Solar Renewable Energy Certifiates IIs ("SREC IIs") available from the Solar Panel System? |
| LJ | | [] | 125a. If SREC IIs are available, when will the SREC IIs expire? |

| WATER Yes | No | Unknown | | |
|---|---|--|---|---|
| [] | [X] | [] | 126. | Are you aware of any water leakage, accumulation or dampness, the presence of mold or other natural substance, or repairs or other attempts to control any water or dampness problem. Property? If yes, please describe the nature of the issue and any attempts to repair or control it |
| | | | | If yes, pursuant to New Jersey law, the buyer of the real Property is advised to refer to the |
| | | | | Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of (<u>njreal.to/mold-guidelines</u>) and has the right to request a physical copy of the pamphlet for real estate broker, broker-salesperson, or salesperson. |
| FLOOD | RISK | | | |
| now and rise will i In additio greater ri originate | in the 1 meet or on, preo sk of fla d in or a | near future, in exceed 2.1 fe cipitation inter ash flooding. T after 2020. | cluding eet abov nsity in These an | due to the effects of climate change. Coastal and inland areas may experience significant f in places that were not previously known to flood. For example, by 2050, it is likely that s we 2000 levels, placing over 40,000 New Jersey properties at risk of permanent coastal f New Jersey is increasing at levels significantly above historic trends, placing inland prop- ind other coastal and inland flood risks are expected to increase within the life of a typical m |
| | | | | cluding the flood risk to the Property, visit <u>njreal.to/flood-disclosure</u> . To learn more about <u>real.to/flood-planning</u> . |
| Yes | No | Unknown | 105 | |
| [] | ¥] | | 127. | Is any or all of the Property located wholly or partially in the Special Flood Hazard Area year floodplain") according to FEMA's current flood insurance rate maps for your area? |
| [] | X] | | 128. | |
| [] | ¥] | [] | 129. | Is the Property subject to any requirement under federal law to obtain and maintain insurance on the Property? Properties in the special flood hazard area, also known as high risk flood zones, on FEMA's flood insus maps with mortgages from federally regulated or insured lenders are required to obtain and maintain flood in Even when not required, FEMA encourages property owners in high risk, moderate risk, and low risk flo to purchase flood insurance that covers the structure and the personal property within the structure. Also properties in coastal and riverine areas may be subject to increased risk of flooding over time due to projected rise and increased extreme storms caused by climate change which may not be reflected in current flood insur |
| [] | ¥] | [] | 130. | maps. Have you ever received assistance, or are you aware of any previous owners receiving ass from FEMA, the U.S. Small Business Administration, or any other federal disaster flood as for flood damage to the Property? For properties that have received federal disaster assistance, the requirement to obtain flood insurance pass to all future owners. Failure to obtain and maintain flood insurance can result in an individual being ine future assistance. |
| [] | [] | [] | 131. | |
| [] | ¥] | [] | 132. | Is there a FEMA elevation certificate available for the Property? If so, the elevation certimust be shared with the buyer. An elevation certificate is a FEMA form, completed by a licensed surveyor or engineer. The form provide information about the flood risk of the Property and is used by flood insurance providers under the Nation Insurance Program to help determine the appropriate flood insurance rating for the Property. A buyer may |
| [] | ¥] | [] | 133. | use the elevation certificate from a previous owner for their flood insurance policy. Have you ever filed a claim for flood damage to the Property with any insurance princluding the National Flood Insurance Program? If the claim was approved, what was the amount received? \$ |
| | | F 1 | 134. | |
| [] | X] | [] | 101. | flood event, such as heavy rainfall, coastal storm surge, tidal inundation, or river overflow If so, how many times? Explain any "yes" answers that you give in this section: |

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| alone is the source of all information contained | e Statement to all prospective buyers of the Property, and to other real estate age d in this statement. *If the Seller relied upon any credible representations of an |
|--|---|
| Seller should state the name(s) of the person(s) | who made the representation(s) and describe the information that was relied up |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Signed by: | |
| David See | 12/9/2024 09:52 EST |
| SELLER-9628028BDCED491 | DATE |
| | |
| SELLER | DATE |
| | |
| | |
| SELLER | DATE |
| | |
| SELLER | DATE |
| | |
| | |
| | |
| | |
| EXECUTOR, ADMINISTRATOR, TRUS | |
| (If applicable) The undersigned has never occu Statement. | pied the Property and lacks the personal knowledge necessary to complete this |
| | |
| | |
| | DATE |
| | |
| | DATE |
| | |

531 RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER

532 The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to 533 this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer's 534 responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be 535 inspected by qualified professionals, at Prospective Buyer's expense, to determine the actual condition of the Property. Prospective Buyer 536 further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and 537 amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser's use and enjoyment of 538 the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local 539 conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands 540 that the visual inspection performed by the Seller's real estate broker/broker-salesperson/salesperson does not constitute a professional 541 home inspection as performed by a licensed home inspector.

| PROSPECTIVE BUYER | DATE |
|--|--|
| PROSPECTIVE BUYER | DATE |
| PROSPECTIVE BUYER | DATE |
| PROSPECTIVE BUYER | DATE |
| The undersigned Seller's real estate broker/broker-salesperson/s form and that the information contained in the form was provide The Seller's real estate broker/broker-salesperson/salesperson also | alesperson acknowledges receipt of the Property Disclosure S d by the Seller. o confirms that he or she visually inspected the Property with r |
| ACKNOWLEDGMENT OF REAL ESTATE BROKER/BRO The undersigned Seller's real estate broker/broker-salesperson/s form and that the information contained in the form was provided The Seller's real estate broker/broker-salesperson/salesperson also diligence to ascertain the accuracy of the information disclosed by to the buyer. The Prospective Buyer's real estate broker/broker-salesperson/sales form for the purpose of providing it to the Prospective Buyer. | alesperson acknowledges receipt of the Property Disclosure 8 d by the Seller. o confirms that he or she visually inspected the Property with r the Seller, prior to providing a copy of the property disclosure esperson also acknowledges receipt of the Property Disclosure 8 |
| The undersigned Seller's real estate broker/broker-salesperson/s form and that the information contained in the form was provide. The Seller's real estate broker/broker-salesperson/salesperson also diligence to ascertain the accuracy of the information disclosed by to the buyer. The Prospective Buyer's real estate broker/broker-salesperson/sale form for the purpose of providing it to the Prospective Buyer. | alesperson acknowledges receipt of the Property Disclosure 8 d by the Seller. o confirms that he or she visually inspected the Property with r the Seller, prior to providing a copy of the property disclosure |
| The undersigned Seller's real estate broker/broker-salesperson/s form and that the information contained in the form was provided The Seller's real estate broker/broker-salesperson/salesperson also diligence to ascertain the accuracy of the information disclosed by to the buyer. The Prospective Buyer's real estate broker/broker-salesperson/sale form for the purpose of providing it to the Prospective Buyer. Seller's REAL ESTATE BROKER/ | alesperson acknowledges receipt of the Property Disclosure 8 d by the Seller. o confirms that he or she visually inspected the Property with r the Seller, prior to providing a copy of the property disclosure esperson also acknowledges receipt of the Property Disclosure 8 12/9/2024 15:25 PST |



Addendum to the Seller's Property Condition Disclosure Statement for: 16 Green Hill Rd, Morristown

The following items are to be INCLUDED in the sale: Hardie Plank Siding Steam Radiator Roofing Slate Extra landscaping stone Window Treatments (blinds/shades)

The following items are to be EXCLUDED from the sale:

The following items are to convey in strictly AS-IS condition: Perimeter Retaining Wall Chimney, Fireplace, flue and all associated components Kitchen Refrigerator-water dispenser/ice maker not functioning Clothes Washer-broken door seal leaking Backyard patio & walkway pavers-settled

| Seller: David Su | 12/9/2024 | 09:52_EST Buyer: | |
|---------------------------------------|-----------------------------|---|--------------------|
| 9628028BDCED491 | (date) | <i>y</i> | (date) |
| Seller: | | Buyer: | |
| | (date) | · · · · · · · · · · · · · · · · · · · | (date) |
| 88 SPRINGFIELD AVE • SUMMIT, NJ 07901 | • OFFICE: 908.273.2991 x101 | • CELL: 973-464-9129 • VIP@SUEADLER.COM | H. |
| itial | | | KELLER WILLIAMS |
| В | | | Premier Properties |





38 Old Beaver Run Rd. PO Box 445, Lafayette, NJ 07848 · Tel: 973-579-3397 · Fax: 973-579-6172 www.appliedservice.com

June 21, 2022

David See 16 Green Hill Road Morristown, NJ 07960

Telephone: 973-418-3285

PROPOSAL

We hereby submit specifications and price quote for removal of (1) 550 gallon underground storage tank (UST). Tank was previously abandoned in place and inspected by the local building department.

This Proposal includes:

- * Applying for permits and coordinating inspection (local permit fee additional).
- * Excavating and uncovering underground heating oil tank.

*If UST contains any contaminated or oil soaked material (sand/stone/dirt/trash/construction debris) at the time of the removal, this material will be stockpiled on site for disposal. <u>A separate proposal will be issued for the disposal of</u> this material.***

- * Removal of underground storage tank.
- * Removal of any visible associated piping.
- * Excavation to be backfilled with certified clean fill, compacted, re-graded, and hand raked.
- * After inspection, tank and associated piping to be disposed of at recycling facility.
- * Copy of tank scrap receipt forwarded to inspector.
- * If UST is a 1,000 gallon, \$200 will be added to the quoted price.
- * If UST is foam filled, \$300 will be added to the quoted price.

Continued on page 2

Page 2

See, David June 21, 2022 <u>Price Quote</u> Tank removal (previously abandoned 550 UST)

\$1,450.00

(Local permit fee additional)

Payment Terms: \$250 deposit toward permit cost, with any remaining amount from permit deposit to be applied to balance. Balance due upon completion of work on site, <u>day of job</u>. A finance charge of 1.5% per month (18% annual percentage rate) will be added to unpaid and past due invoices. A \$20 charge will be added for any checks returned due to insufficient funds.

Check or Credit Card Accepted (A 3% service charge is applied to all credit card transactions)

Authorization to begin work

Date 6/21/2022

****PLEASE RETURN BOTH PAGES****

Applied Service takes great pride in minimizing the disturbance to our customer's property. Our workmen are also very conscientious, polite, and accommodating. They go to great lengths to restore the work area as closely as possible to its original condition. However, in real situations when dealing with heavy equipment, sometimes damage to sidewalks, driveways, or other areas can occur. Bearing this in mind, Applied Service cannot be held responsible for damage to driveways, sidewalks, lawns, shrubs, or any *private* underground utilities due to the location of the tank or work area. Applied Service Corp will also call for utility-mark out, to flag and mark any *public* utilities on site. This does not include *private* or unmarked utilities, which have been installed by the homeowner or a previous homeowner, including but not limited to, underground electric lines, water or sprinkler lines, gas lines, sewer lines, drainage lines, and telephone lines. If there are private utilities on site, please make us aware of their location so that we can excavate carefully, and avoid them in the course of our work.

Please Note: If the tank contains water at the time of removal, an additional disposal charge of \$0.80 per gallon will be added to the Price Quote. In the event of a leak, a below tank soil sample will be taken for analysis, at an additional charge of \$150. All personnel are trained in safety and health during tank and remediation operations as required by OSHA & the NJDEP. All work is performed as per State and local codes. Please feel free to contact the office if you have any questions regarding this proposal.

Very truly yours, Watton Koover

Walter Keever Applied Service Corp.

Applied Service Corp....NJDEP License# USO1006

New Jersey Division of Consumer Affairs License# 13VH01302200

Applied Service Corp is rated A+ by the Better Business Bureau

| Box 445 | | Date | Invoice # |
|---|------------|-----------|------------|
| yette, NJ 07848 579-3397 | | 6/27/2022 | A2215282-0 |
| Bill To | 07/18/2022 | | |
| David See 16 Green Hill Rd Morristown, NJ 07960 | OTINO | | |

| Site | |
|------------------|--|
| 16 Green Hill Rd | |

| Description | Qty | Rate | Amount |
|---|-----|--------------------|----------------------------|
| Description Permit Fees Removal of 550 gallon UST | Qty | Rate 0.00 1,450.00 | Amount 0.00 1,450.00 |
| | | | |
| hank you for your business. | | Total | \$1,450.00 |
| | | Payments/Credits | -\$1,450.00 |
| | | Balance Due | \$0.00 |

